new nonprovisional applications under 37 CFR 1.53(b))

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Attorney Docket No. First Named Inventor P32701C2

Timothy John Henkel

CERTIFICATE''	10666440
DATE OF DEPOSIT:	19 September 2003

APPLICATION ELEMENTS 7. The Title of the Invention: METHOD OF TREATMENT See MPEP chapter 600 concerning utility patent application contents. Nucleotide and/or Amino Acid Sequence Submission The Commissioner is hereby authorized to charge indicated fees 8. and credit any overpayments to Deposit Account No. 19-2570 Computer Readable Copy Paper Copy (identical to computer copy) General Authorization to charge any and all fees under 37 b. CFR 1.16 or 1.17, including petitions for extensions of Statement verifying identity of above copies c. Use the identical computer-readable form filed time, relating to this application. (37 CFR 1.136(a)(3)) (Submit an original, and a duplicate for fee processing) in Application No. ____ _, filed _ the computer-readable form for the instant application. (37 CFR 1.821(e)) 2. The total fee is calculated as shown below: ACCOMPANYING APPLICATION PARTS Basic Filing fee \$740.00 9. Information Disclosure Statement (IDS) PTO-1449 Total Claims $14 - 20 = 0 \times 18 h. 0.00 Copies of all IDS Citations Independent Claims 2 $-3 = 0 \times \$84$ 0.00 Multiple Dependent Claim present. \$280 TOTAL FILING FEE 10. Assignment Papers (cover sheet & document(s)) \$740.00 11. Cancel in this application original claims _to _of the prior Prior Application is Assigned to: application before calculating the filing fee. SmithKline Beecham plc (for continuation/divisional with Box 17a completed \boxtimes Charge \$740.00 to the above indicated Deposit Account. 12. [Total Pages] 3 3a. 🛛 Specification excluding Drawings [Total Pages] Preliminary Amendment 11 [Total Pages] 3b. 🖂 Abstract on a separate sheet 13. Return Receipt Postcard (MPEP 503) Drawing(s) (35 USC 113) [Total Sheets] (Should be specifically itemized) 5. Declaration and Power of Attorney [Total Pages] 2 14. Certified Copy of Priority Document(s) Newly executed (original or copy) (if foreign priority is claimed) \boxtimes Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 17a completed) 15. 🛛 Transfer all references cited by Applicants or by the c. Unsigned Declaration Examiner from the parent Application Serial No. 10/320,081 filed December 16, 2002. A PTO-1449 and [Note Box 6 below] i. DELETION OF INVENTOR(S) a PTO-892 listing the references is enclosed.

"<u>EXPRESS MAIL CERTIFICATE</u>"

SIGNATURE

rely certify that this paper or fee and the papers indicated as being transmitted herewith are being deposited with the United States Postal Service s Mail Post Office to Addressee" service under 37 CFR 1.10 on the date and with the Mailing Label Number indicated above and addressed to:

The Assistant Commissioner for Patents, PATENT APPLICATION, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450.

Signed statement attached deleting inventor(s) named in the

prior application, see 37 CFR 1.63(d)(2) and 1.33(b).

Incorporation By Reference (useable if Box 5b is checked)

17.	17. Priority Information, check appropriate box and supply the requisite information				
a.	The accompanying application is a Continuation	Divisional	Continuation-in-part (CIP)		
of prior application No: 10/320,081 filed December 16, 2002.					
b.	b. Benefit is claimed under Title 35, United States Code, Section 119(e) of the following Provisional Applications:				
Application No. 60/232,809 filed September 15, 2000 and 60/245,744 filed November 3, 2000.					
c.	** Add claim to priority via Preliminary Amendment				
Corresp	ondence GLAXOSMITHKLINE		Respectfully Submitted,		
Address	Corporate Intellectual Property - UW2220	Signature	\mathcal{L}_{α}		
	P.O. Box 1539	Name	Forth Hendern		
	King of Prussia, PA 19406-0939		Loretta J. Henderson		
Telepho	ne (610) 270-6897 Fax (610) 270-5090	Registration			
		No	37 347		

being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

16. 🔲

The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 5b, is considered as

Other: _

